

Special Events Coordinator's Application

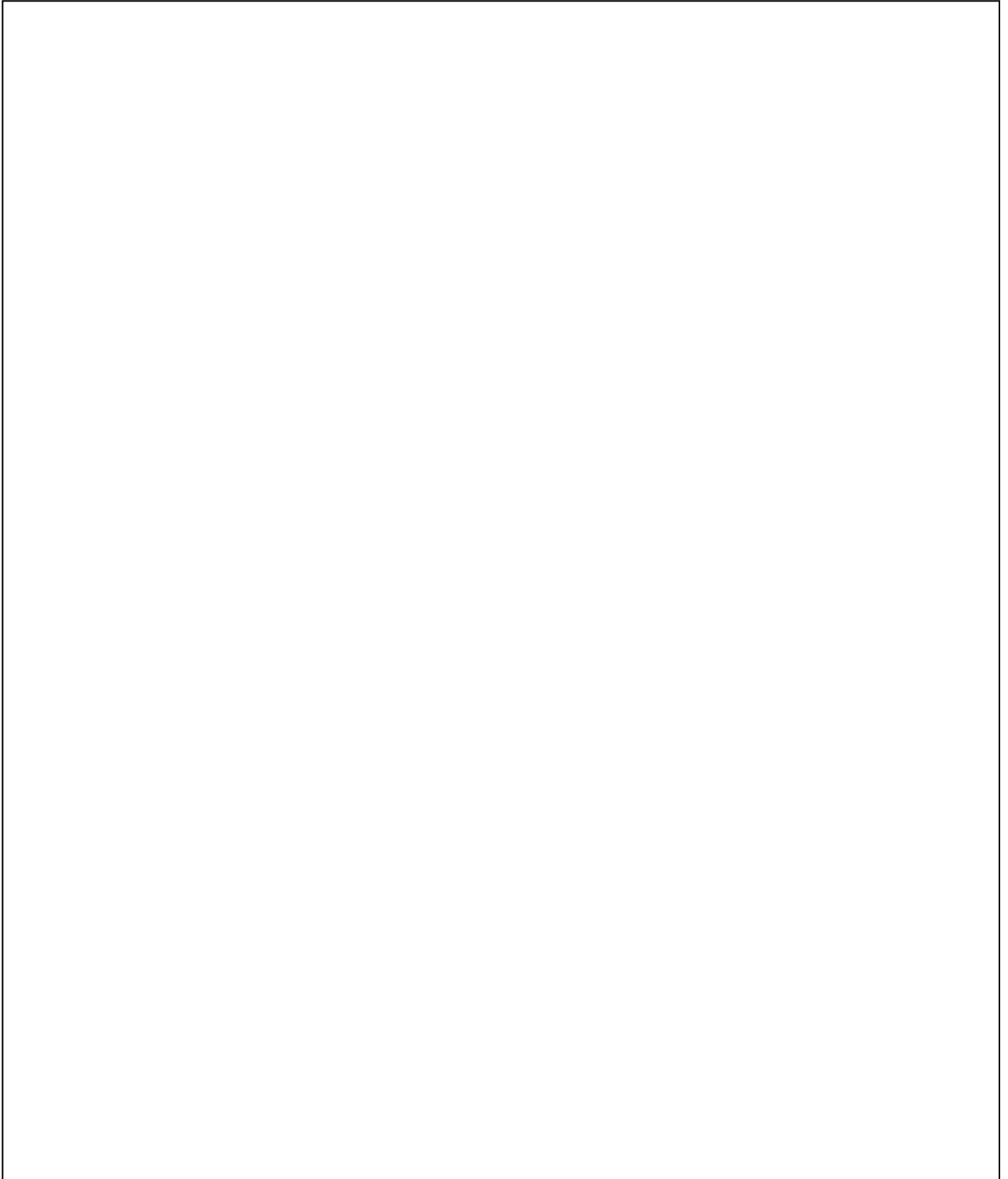
| Co-ordinator's Information | |
|--|---|
| Contact | |
| Organization | |
| Phone | |
| Fax | |
| E-mail | |
| Street | |
| City/Town | |
| Postal Code | |
| Event Information | |
| Name of Event: | <div style="display: flex; justify-content: space-between;"> _____ Yearly Event? Y___ N___ </div> |
| Location(s) of Event | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor (Specify Address) _____ |
| Date of Event | Start: ___D___M___Y Finish: ___D___M___Y |
| Expected Daily Attendance | _____ |
| Daily Operating Hours | AM/PM _____ to _____ AM/PM |
| If more than one day, indicate event hours for each day of the event | _____ |
| Number of Food Vendors | _____ |
| Number of Animal Attractions: | <div style="display: flex; justify-content: space-between;"> _____ Supplying Hand wash basins? Y___ N___ </div> |
| Water Supply | |
| Safe Water Supplied | ___Y___Not Required |
| Source | ___Municipal___Bottled___Water Truck___Other (Specify) |
| Food Storage | |
| Dry Storage | ___Y___Not Required (Specify) |
| Refrigerated Truck Supplied | ___Y___Not Required (Specify) |
| Freezer/Other Refrigerated Storage | ___Y___Not Required (Specify) |
| Power Supply | |
| Hydro | ___Y___Not Required |
| Portable Generator | ___Y___Not Required |
| Washrooms | |
| Portable Toilets | ___F___M___Urinals (Indicate Numbers) |
| Portable Hand Sinks | ___F___M___ (Indicate Numbers) |
| Permanent Toilets | ___F___M___Urinals (Indicate Numbers) |
| Permanent Hand Sinks | ___F___M___ (Indicate Numbers) |
| Waste Disposal | |
| Container for Garbage | ___Y___Not Required |
| Container for Grease | ___Y___Not Required |
| Container for Waste Water | ___Y___Not Required |

Notice with Respect to the Collection of Personal Information (Municipal Freedom of Information & Protection of Privacy Act)

Personal information on this form is collected under the authority of the Health Protection and Promotion Act, R.S.O. 1990 c.H.7, s.5. To administer Halton Region's Food Safety Inspection program and facilitate inspection of food premises. Questions about this collection may be addressed to the Halton Region Health Department, Environmental Health, 1151 Bronte Rd., Oakville, Ontario L6M 3L1 Tel: 905-825-6000 Toll Free: 1-866-442-5866.

Site Plan

Include location of food vendors, water sources, power sources, washroom/hand wash facilities, waste disposal, septic systems, topographical characteristics (i.e. ponds, streams, roads) and any other details that may be necessary to properly assess the site. You may provide a copy of your own site plan.

A large, empty rectangular box with a thin black border, intended for the user to draw or provide a site plan. The box occupies the majority of the page below the text instructions.