



GSAI

Glen Schnarr & Associates Inc.

February 3, 2022

PROPOSED REGIONAL OFFICIAL PLAN AMENDMENT, LOCAL OFFICIAL PLAN AMENDMENT, ZONING BY-LAW AMENDMENT AND DRAFT PLAN OF SUBDIVISION APPLICATIONS FOR:

LANDS GENERALLY LOCATED NORTH OF JAMES SNOW PARKWAY, SOUTH OF NO. 5 SIDEROAD, WEST OF ESQUESING LINE AND EAST OF THE CN RAILWAY

REGIONAL OFFICIAL PLAN AMENDMENT APPLICATION FILE NUMBER: RQ64A,
TOWN OF MILTON OFFICIAL PLAN AMENDMENT APPLICATION FILE NUMBER: LOPA-09/21,
TOWN OF MILTON ZONING BY-LAW AMENDMENT APPLICATIONS FILE NUMBERS: Z-26/21, Z-27/21,
TOWN OF MILTON DRAFT PLAN OF SUBDIVISION APPLICATIONS FILE NUMBERS: 24T-21007/M & 24T-21008/M
OWNER: QUARRE (TWO) INC.; HEARTLAND (TWO) LIMITED & ORLANDO CORPORATION

NOTICE OF PUBLIC INFORMATION CENTRE

You are invited to attend a virtual Public Information Centre hosted by Glen Schnarr & Associates Inc. (GSAI) on:

Date: Thursday, February 24, 2022
Time: 6:30PM - 8:00PM (EDT)

To attend the virtual meeting (hosted via GOTO meeting) please use the following link and enter the Access Code below when prompted:

<https://gsai.my.webex.com/gsai.my/j.php?MTID=ma6b982d3ba1a30e1f10f0028f2af38e9>

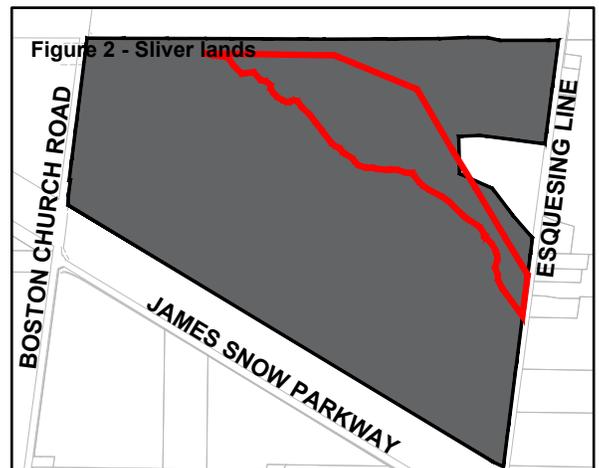
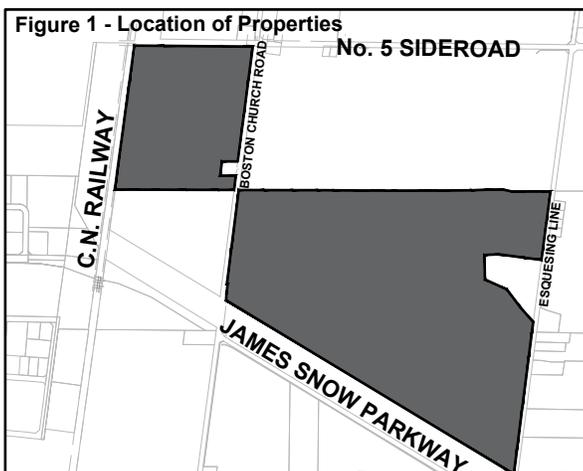
Meeting Number: [263 3445 2154](#) Password: [NWj9Uh4CCJ2](#) ([69598442](#) from phones and video systems)

Alternatively, you may call in by phone at: [+1-415-655-0001](#) and enter the Access Code [263 3445 2154](#) when prompted.

Should you wish, please email us to obtain a direct link to attend the Public Information Centre.

The purpose of the Public Information Centre session is to provide an informal opportunity for you to learn more about the planning applications and the review process, ask questions and to share your comments with the property owner and their project team. Regional and Town staff will be in attendance and listening to the presentation and questions, as well.

A brief presentation on the proposal will be provided at the beginning of the session followed by an opportunity for Q&A.



The purpose of the Planning Applications is to facilitate the development of the Subject Lands as the Milton North Business Park, which is proposed to be developed as two Draft Plans of Subdivision (see Figure 1). The West Block is proposed to be developed with one large Industrial Block, one Stormwater Management Pond Block, and one protected Natural Heritage System Block. The East Block is proposed to be developed with one large Industrial Block, one smaller Industrial Block, one relocated Heritage House Block (to be adaptively reused with Business Commercial Uses), one Stormwater Management Pond Block, one protected Natural Heritage System Block, and two new rights-of-way.

Two Zoning By-law Amendment Applications have also been submitted (one for each Block). The Amendments seek to zone the lands to permit the proposed Industrial and Business Commercial uses, and to apply the appropriate zones to the Stormwater Management and Natural Heritage System Blocks, and seek to implement the entire proposed development through a Draft Implementing Zoning By-Law.

Finally, the Regional Official Plan Amendment and Local Official Plan Amendment applications apply only to a portion of the East Block known as the “sliver lands” (see Figure 2). The Regional Official Plan and Local Official Plan Amendment Applications seek to bring this 14.25 hectare (35.21 acre) portion of the subject lands into the Region’s and Town’s respective Urban Areas, and into the Milton 401 Industrial/Business Park Secondary Plan District . The bulk of the East Block, and the entirety of the West Block, are already within the Urban Area. As such, the Regional and Local Official Plan Amendments would allow the ‘sliver lands’ to be developed efficiently cohesively within the balance of the East Block.

Regional Staff and Town Staff will hold separate Statutory Public Meeting(s) pursuant to the Planning Act with Regional Council and Town Council, respectively, at later dates. Notice of the Statutory Public Meeting(s) will be provided by the Region and the Town.

For more information on the meeting, please contact:

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